



Barbican Estate Residents Consultation Committee

Date: MONDAY, 21 MAY 2018

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Christopher Makin – Chairman	Nancy Christopher Makin - Speed House (Chairman)
Jim Davies – Deputy Chairman	Nancy Chessum - Andrewes House
Graham Wallace – Deputy Chairman	Sandy Wilson - Shakespeare Tower
Gordon Griffiths - Bunyan Court	David Kirkby - Defoe House
Fiona Lean - Ben Jonson House	Jim Davies - Mountjoy House (Deputy Chairman)
Jane Smith - Barbican Association	Professor Michael Swash - Willoughby House
John Taysum - Bryer Court	David Lawrence - Lauderdale Tower
Janet Wells - John Trundle House	Mark Bostock
Averil Baldwin - Thomas More House	Heather Hawker - Speed House
John Tomlinson, Deputy	Vivian Fowle - Gilbert House
Graham Wallace - Andrewes House (Deputy Chairman)	James Wilson Undy - Gilbert House
Mary Bonar - Wallside	
Fred Rodgers - Breton House	
David Andrew Graves (Alderman)	
Seddon House	

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John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 5 March 2018.

For Decision
(Pages 1 - 8)

4. **'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST**

For Information
(Pages 9 - 10)

5. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

For Information
(Pages 11 - 14)

6. **SLA REVIEW**

Report of the Director of Community and Children's Services

For Information
(Pages 15 - 30)

7. **REPAIRS AND MAINTENANCE TO ROOFS AND BALCONIES**

Assistant Director, Barbican and Property Services to be heard.

For Information

8. **CAR PARK CHARGING POLICY**

Report of the Director of Community and Children's Services.

For Information
(Pages 31 - 68)

9. **FIRE SAFETY UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 69 - 116)

10. **UPDATE REPORT**

Report of the Director of Community and Children's Services

For Information
(Pages 117 - 126)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **DATE OF NEXT MEETING**

For Decision